



A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles

The ONA has its own, unique, esoteric Philosophy and its own, unique and sinister, Way of Life - which Way of Life may be considered the praxis of the ONA, or how ONA individuals live and implement our sinister way of living and how they become, are of or belong to, the ONA.

The Esoteric Philosophy of the ONA

The esoteric Philosophy of the ONA is known by several names, among which are The Dark Tradition, The Sinister Tradition, and The Sinister Way, and the fundamental principles of this esoteric Philosophy are:

- (1) that the Cosmos consists of a causal continuum [a causal Universe] and an acausal continuum [an acausal Universe], with living beings, of various species, existing in both our own causal continuum and in the acausal continuum;
- (2) that there exists two types of causal being [living and non-living], differentiated by whether or not these types of causal being possess, or manifest, what is termed acausal energy;
- (3) that acausal energy - from the acausal continuum - is what animates all life in the causal continuum;
- (4) that all living beings in the causal continuum are a nexion - a connexion - between the causal and the acausal;
- (5) the more complex, the more organized, the causal life, the more acausal energy is presenced in that life;
- (6) our consciousness, as human beings, is a means whereby we can access the nexion we are to the acausal, and a means whereby we can form, or pattern,

our own acausal energy;

(7) we possess the ability - the way, the means - of gaining for ourselves more acausal energy, of evolving and thus increasing our own acausal energy, and thus of transcending to live in the acausal continuum.

Hence, The Dark Tradition of the ONA has its own ontology, its own theory of ethics, its own epistemology, and its own praxis, which derive from the ontology of causal and acausal, and from our nature as human beings, which is of us being a nexion to the acausal continuum.

The Nature of Causal and Acausal

1) The causal, or phenomenal or physical, universe can be described - or represented - by the three-dimensional causal geometry of causal Space and by one dimension of linear causal Time.

(2) The acausal universe can be described - or represented - by an acausal Space of n acausal dimensions, and an acausal, un-linear, Time of n dimensions, where n is currently unknown but is greater than three and less than or equal to infinity.

The causal universe is the realm of causal matter/energy, and the acausal universe is the realm of acausal matter/energy.

The causal universe is currently described by causal sciences such as Physics, Chemistry and Astronomy. The acausal universe can be described by a new science based on the new Physics of acausal energy and thus on a new acausal geometry, based on a new acausal metrical Space-Time of n acausal dimensions and an acausal Time also of n dimensions.

In addition, nexions to the acausal, from our own causal Universe, are of two types: (1) physical nexions, where a specific region of or a specific place in causal Space-Time intersects, or is joined to or with, acausal Space-Time; and (2) living (organic) nexions, where acausal energy from the acausal manifests in and thus animates a living, causal, being.

The Esoteric Philosophy of the ONA is thus, when conventionally viewed, a new and a rational philosophy.

The Esoteric Praxis of the ONA

Essentially, our praxis consists of:

- 1) Sinister (warrior) Tribes - those directly living and directly presencing our Sinister Way of Life;
- 2) Traditional Nexions - composed of those undertaking our Seven Fold Sinister Way in the traditional manner of Left Hand Path seeker, via Grade Rituals, Insight Roles, and practical LHP magick;
- 3) Sinister Empaths (of which the Rounwytha is an example) and esoteric scientists studying and seeking knowledge of the acausal.

Our most fundamental and long-term practical goals are to create an entirely new, more evolved human species, and for this new human species to explore and to colonize the star-systems of our own, and of other, Galaxies - to thus create a Dark Galactic Imperium. This will also require the development of a new acausal technology, based on the Physics of acausal energy.

Furthermore, we see the breakdown, destruction, and the replacement of all existing (and mundane) societies - by our new progressive societies based on our new warrior tribes - as a necessary prelude to this Galactic aim of ours.

Thus, the immediate and intermediate aims of our sinister Way of Life are:

(1) to use our Dark Tradition to create sinister Adepts and, over a long period of causal Time, aid and enhance and create that new, more evolved, human species of which genuine Sinister Adepts may be considered to be the phenotype;

(2) to use the sinister dialectic (and thus Aeonic Magick and genuine Sinister Arts) to aid and enhance and make possible entirely new types of societies for human beings, with these new societies being based on new tribes and a tribal way of living where the only law is that of our Dark Warriors, which is the Law of The Sinister-Numen (see Appendix 1);

(3) to aid, encourage, and bring about - by both practical and esoteric means (such as subversion, revolution, and Dark Sorcery) - the breakdown and the downfall of existing societies, and thus to replace the tyranny of nations and States, and their impersonal governments, by our new tribal societies and our Law of the Sinister-Numen.

The Esoteric Ethics of the ONA

The ethics of the ONA are based upon our axiom that personal honour - what we know of as, or what we term, personal honour - expresses our true nature

as human beings capable of consciously evolving ourselves and the Cosmos. Thus, personal honour - manifest in our Law of The Sinister-Numen - is a means to access acausal energy and a means to change and evolve ourselves in a natural way consistent with our true nature and our true purpose, which nature and purpose is to know our natural wyrd, to presence our wyrd: to participate in, to partake of, our own evolution and that of the Cosmos itself.

All evolution - conscious and otherwise - is darkly-numinous; that is, it possesses or it manifests acausal energy in particular ways, and personal honour, as defined by and as manifest in our Law of The Sinister-Numen, is a practical, a willed, an evolutionary, presencing of acausal energy.

Our Law of The Sinister-Numen is our guide for our own individual personal behaviour, and our guide to how we relate to, and should treat others. It specifies our type of law, and the nature of our justice, as it manifests the nature, the character, of those of our kind: the Dark Warrior, someone who lives, and if necessary dies, by the Law of The Sinister-Numen. (See Footnote 1)

Furthermore, our Law of The Sinister-Numen is manifest - made real and practical - by means of our sinister warrior tribes, for it is by means of these tribes that we can come to know, and to live, our wyrd: that is, (1) come to discover our true nature, as human beings capable of consciously participating in our own evolution and that of the Cosmos, and (2) actively participate in our own evolution and that of the Cosmos. (See Appendix 2)

The Esoteric Epistemology of the ONA

The epistemology of the Esoteric Philosophy of the ONA asserts that there are two distinct types of *knowing* - causal and acausal - and that:

A) knowledge of the causal continuum can be obtained by causal Science which is based on the following foundations:

- (i) the causal, phenomenal, universe exists independently of us and our consciousness, and thus independent of our senses; (ii) our limited understanding of this causal 'external world' depends for the most part upon our senses - that is, on what we can see, hear or touch; that is, on what we can observe or come to know via our senses and by practical scientific experiments; (iii) logical argument, or reason, is the basic means to knowledge and understanding of and about this 'external world'; (iv) the cosmos is, of itself, a reasoned

order subject to rational laws; (v) that, in competing explanations of events or observations, the simplest and most logical explanation is to be preferred.

B) knowledge of the acausal continuum can be obtained by (i) developing a new Science of acausal Physics, based on an understanding of acausal energy; (ii) by developing and evolving our latent faculties, such as that of dark-empathy; (iii) by coming-to-know, and to interact with, such acausal, living, beings as can manifest - or which esoteric tradition asserts have been manifest - in our causal continuum; and (iv) by means of such things as developing a new and an acausal technology, and thus by exploring the realms of the acausal itself.

According to our esoteric epistemology:

1) *Causal knowing* is that deriving from causal-based rational Philosophies and from causal Sciences such as Physics, and this type of knowing is essentially based on a physical cause-and-effect (in the case of causal Sciences) or an abstract cause-and-effect (in the case of causal Philosophies).

Hence, the type of causal knowing which is the concern of traditional epistemology is limited, and derives from positing causal abstractions, and then projecting these abstractions onto things (onto causal beings, living and non-living). That is, this type of causal knowing *denotes* things and causal beings by such causal abstractions. There is then the assumptions of knowing, and/or of having understood or having an understanding of, such things and such causal beings. (See Footnote 2)

According to the Esoteric Philosophy of the ONA, the error of all conventional Philosophies is that they apply, or try to apply, a purely causal perception - based on a linear cause-and-effect - and lifeless causal abstractions, to living beings, such as ourselves. This causal type of knowing is thus un-numinous (that is, devoid or without acausal energy).

2) *Acausal knowing* is that deriving from (i) apprehending the acausal essence of living causal beings; (ii) a study of the nature of acausal energy, and the nature of the acausal Universe itself by means of developing new acausal sciences and technologies; and (iii) apprehending and coming-to-know (interacting with) those living acausal beings we are currently aware of, or can become aware of in our present state of human evolution.

The acausal essence - the acausal energy - of living causal beings can be

apprehend, by we human beings, by means of our latent faculties such as what we term dark (or sinister) empathy.

Our traditional esoteric Dark Arts are one means by which we can come to know, and to interact with, such acausal, living, beings as can manifest - or which esoteric tradition asserts have been manifest - in our causal continuum.

Our very evolution, as human beings - in terms of consciousness, understanding and knowledge - results from acausal energy, and from us accessing such acausal energy in particular ways.

According to the Esoteric Philosophy of the ONA, those things, and/or those creations of our causal Arts - such as music - which we feel are or which we come to know as numinous, are simply a presencing of acausal energy by means of a nexion, and thus can be considered as one type of intimation of the acausal - of the Life there, and of the very nature of the acausal continuum itself. That is, such numinous works of conventional Arts have often been a means whereby: (1) some human beings (through their artistic creations or through their performance of such creations, their own, or others) can access and presence some acausal energy; and (2) where those affected by such numinous works of Art achieve or can achieve some intimation of the acausal. This also applies to genuine work of Dark Sorcery.

We Are As We Are

The Esoteric Philosophy of the ONA is simply a means; an effective and practical means to change, to evolve, ourselves and our societies; to manifest, to present, our *wyrd* - that is, to know, to accept, to live, our correct and natural relationship with the Cosmos, with both the causal Universe and the acausal Universe, and the living beings that exist in both. This *wyrd* of ours is most obviously manifest, in a practical way, through our sinister tribes and our Law of The Sinister Numen.

The ONA is not interested in proselytizing, in converting others, or in trying to persuade others - through argument or debate or by countering distortions and lies about us - to adopt our sinister Way of Life. We are as we are, representing as we do a specific new type, a new breed, of human being, a specific new and expanding tribal family of human beings. Our Way is the practical way of deeds, of living our darkly-numinous Way of Life; of increasing our numbers through the success of our tribes, though drawing others of our kind to us, and through others being personally inspired by our

example, by our success.

Order of Nine Angles
Year of Fayen 121

Footnotes:

(1) One secret of our darkly-numinous wyrd is that our mortal, causal, life is not the end, but only a beginning, and that if we live and die in the right way, we can possibly attain for ourselves a life in the realms of the acausal. Our Law of The Sinister-Numen is the most practical way for us to do this, to achieve this, for this Law is a manifestation, a presencing, of acausal energy, and by living in accord with this Law we are accessing, and presencing within ourself, more acausal energy, and thus evolving and increasing our own type of acausal energy.

Acausal energy - that which animates us and makes us alive and which allows and causes our evolution - cannot by its very nature be destroyed in the causal continuum. It can only be presenced in organic, causal (living) beings, or it can be dispersed, thinly, over causal Time, in the causal until it is re-presenced in some-thing, or until it returns to the acausal continuum by some means.

Such an achieved acausal existence, for us, is - by the very nature of the acausal - time-less, eternal, and not subject to the organic process of decay that is an inherent part of all causally existing life.

As stated in two other ONA MSS:

The very purpose and meaning of our individual, causal - mortal - lives is to progress, to evolve, toward the acausal, and that this, by virtue of the reality of the acausal itself, means and implies a new type of *sinister* existence, a new type of being, with this acausal existence being far removed from - and totally different to - any and every Old Aeon representation, both Occult, non-Occult and "religious". Thus it is that we view our long-term human social and personal evolution as a bringing-into-being of a new type of sinister living, in the causal - on this planet, and elsewhere - *and also* as a

means for us, as individuals of a new sinister *causal* species, to dwell in both the causal and acausal Universes, while we live, as mortals, and to transcend, after our mortal, causal "death", to live as an acausal being, which acausal being can be currently apprehended, and has been apprehended in the past, as an immortal sinister being..

Thus do we know - thus do we feel - that death itself is irrelevant, an illusion, a mere ending of a mere causal existence, and that it is what we do with the opportunities that this, our causal life, offers and can offer us, that is important. Thus we do not fear death, and instead defy it, just as we seek to defy ourselves - what we are, now - and just as we seek to defy the mudanes and all those causal restrictions, those causal forms, that they have created to make them feel safe, and secure and content with their mundane un-warrior like merely causal and thus un-numinous existence.

(2) Basically, causal abstraction is the positing of some "perfect" or "ideal" form of some-*thing*, and/or manufacturing some category which some-*thing* is said "to belong to, or be a part of".

Thus, things - beings in the causal - are allocated to, or classified according to, some abstract category or some abstract type, and/or compared to some abstract or some ideal/perfect form.

Such categories, and such abstract ideal forms, are then often incorrectly used to judge some-thing (including, for example, some living person).

There is thus no direct - and thus certainly no acausal - knowing of *a thing* or of a living human being, as those things and as human beings *are* in their Cosmic essence and according to their wyrd, for the knowing of such traditional epistemology is only the linear, causal, the distorted and/or the illusory, knowing of imposed, projected, intermediate, fallible (often changing), abstractions and categories.

In contrast, the epistemology of the Esoteric Philosophy of the ONA allows, and is a means of obtaining, a Cosmic (a numinous, wyrdful, esoteric) knowing, based as this numinous, Cosmic, knowing is on the combination of rational

causal Sciences and the acausal knowing obtained by such things as acausal Sciences, acausal-empathy, and the development and evolution of ourselves and our faculties.

Appendix 1

The Law of The Sinister-Numen

Honour, according to and as defined by the sinister-numen, is a specific code of personal behaviour and conduct, and the practical means whereby we can live in an evolved way, consistent with the sinister perspective, and aims, of our Sinister Way. Thus, personal honour is how we can change, and control, ourselves.

Honour not only defines our personal behaviour, and imposes upon us certain duties and obligations, but it also defines us, as individuals – that is, it is an essential part of our identity, as individuals who live by the Law of the Sinister-Numen, and it distinguishes us from the mundanes, from all those who are not-of-us, who do not belong to our kind. Honour is what binds our tribes; what makes our tribes, what makes and what marks our new way of living.

For us, our honour is more important than our own lives, and it is this willingness to live and if necessary die for and because of our honour that makes us strong, fearsome, and enables us to live life on a higher level than any mundane. For it is through honour – through our fearlessness, our scorn of our mortal death – that we come to exult in Life itself.

Our honour means we are fiercely loyal to our own kind – to those who, like us, live by honour and our prepared to die for their honour. Our honour means we are wary of, and do not trust – and often despise – all those who are not like us, who are not of our own fearsome dark warrior kind.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Law of the Sinister-Numen – is

to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Law of the Sinister-Numen – is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather than allow ourselves to be dishonourably humiliated by them.

Our obligation – as individuals who live by the Law of the Sinister-Numen – is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary of them at all times.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone – mundane, or one of our own kind – who impugns our honour or who makes dishonourable accusations against us.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to settle our non-serious disputes, among ourselves, by having a man or woman of honour from among us, who is highly esteemed because of their honour and known for their honourable deeds, arbitrate and decide the matter for us, and to honourably accept without question, and to abide by, their decision.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to always keep our word, once we have given our word on our honour, for to break one's word is a dishonourable, cowardly, and mundane, act.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to act honourably in all our dealings with our own honourable kind; to strive to be fair, and courteous, with those of our own kind.

Our obligation – as individuals who live by the Law of the Sinister-Numen – is to marry only those from our own kind, who thus, like us, live by honour and are prepared to die to save their honour.

Our honourable, our Dreccian, duty – as Dreccian individuals who live by the Law of the Sinister-Numen – means that an oath of loyalty or allegiance, once sworn by a man or woman of honour (“I swear by my honour that I shall...”) can only be ended either: (1) by the man or woman of honour formally asking the person to whom the oath was sworn to release them from that oath, and

that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is dishonourable, and the act of a mundane.

Appendix 2

Sinister Tribes and The Tyranny of The State

A Brief Diatribe

Our *wyrd* - our true nature, as human beings capable of consciously participating in our own evolution and that of the Cosmos - is most obviously manifest, in a practical way, through our sinister *warrior* tribes and our Law of The Sinister Numen. Furthermore, if we know, and if we develop, our *wyrd*, we become, we are, a particular new type (a new breed) of human being - quite distinct from the mundanes. In essence, we become Dark Warriors, living and if necessary dying by the Law of The Sinister-Numen.

Our sinister tribes are a practical, a darkly-numinous, evolution of that natural tribal instinct that lives within us and which has lived within us, and which tribal instinct has made possible (hitherto mostly unconsciously) our evolution, as human beings. That is, the sinister tribes of the ONA are a means whereby we can access and increase our own acausal energy, as individuals, and participate in our own evolution, and that of the Cosmos. To do this - to know and to live our *wyrd* - is to live in a symbiotic relationship with others of our new kind; to balance our unique individuality with our necessary and natural and *numinous* (that is, honourable) co-operation with others of our kind. For it is such *honourable* (numinous) co-operation with others *of our own kind* (within our own tribal family) which presences and which allows our own individual *wyrd* to be evolved.

In direct opposition to our *wyrd* is the modern tyranny of The State, which is un-numinous and de-evolutionary in nature, purpose and intent. For the State takes away our natural right of personal honour, and that natural and evolutionary way of living which is tribal, and replaces honour by impersonal, lifeless, abstract "law", and replaces tribes by the impersonal, lifeless, abstract, State and nation, which are - despite the illusion and pretence of democracy by some such States - are all run by an oligarchy, for the benefit of

that wealthy and privileged oligarchy.

In place of the natural and personal knowing - the acausal-knowing - of our tribal (extended) family, there is the impersonal causal lifeless "knowing" of our place as some mechanistic "citizen" of the State or nation. In place of the natural loyalty to, and the care of and from, our own tribal family - based on a personal, numinous, knowing and loyalty - there is the division of us into isolated, un-numinous and de-evolutionary single family units, dependant on usury, and where our given purpose is to toil for the State, on behalf of The State, or for ourselves and our single isolated family unit, and to which State we have to pay, for all of our working lives, mandatory taxes, thus making us wage or salary slaves, almost always burdened by debt.

In place of our natural, healthy, evolutionary warrior way of life - based on a tribal way of living and the law of personal honour - the State denudes us of numinous meaning, of wyrd, and provides us only with de-evolutionary aims and goals. In place of the glory of a Galactic Imperium, and the promise of a warrior-won acausal existence, the tyranny of The State provides us with only causal illusions and abstractions and meaningless "rewards", so that we remain tame, domesticated, animals, paying our taxes, and subservient to their dishonourable enforcers, the bullies they call the forces of their "law and order."

Thus, we by our very nature, by our wyrd, are violently, implacably, and in all practical ways, opposed to the State and its de-evolutionary self-serving tyranny.

Selected Further Reading

The Meaning of The Nine Angles (A Collection of Texts, Parts One and Two)

Frequently Asked Questions About The Order of Nine Angles (ONA)

The War Against The Mundanes (Anton Long)

The Ontology and Theology of Traditional Satanism (Anton Long)

The Dark Arts of Traditional Satanism (Anton Long)

The Quintessence of the ONA: The Sinister Returning (Anton Long)

We, The Drecc. (ONA)

The ONA In Historical and Esoteric Context (Julie Wright)

A Way of Life (Chloe, WSA352)

ONA Manuscripts

Main Category: Guides to the ONA

Sub Category: Esoteric Philosophy of The ONA

Date: 121yf

Version 1.01

Last revised 121yf



copyleft 121 Year of Feyen
The Order of Nine Angles / Order of The Nine Angles
